Now this research worker has adopted the following procedure. As already stated, the secondary action of the potentised drug on one hand and the uni-directional bombardment of the potentised drug over the abnormal tissue of the body on the other are the causes of the failure of the potentised drug.

Now in order to polarise the potentised drug to have multiface of action or a combined group of action over the abnormal tissue, a process just reverse to trituration is adopted i.e., the combined group action is obtained by polarising in multifaces of action of potentised drug. The procedure is I part of neutral (sugar of milk) and 4 parts of potentised drug charged in sugar of milk is taken separately. Out of 4 parts of potentised drug charged in sugar of milk, one part is taken and triturated in the 1 part of neutral (sugar of milk). It is scrapped. Again in the remaining 3 parts of potentised drug charged in sugar of milk one more part is taken and again triturated. It is again scrapped. Third part of potentised drug charged in sugar of milk is taken and triturated with the previously triturated one. The procedure is completed with the remaining part of the potentised drug charged in sugar of milk. Now the potentised drug is embedded in 4 environments. This is one unit. Now this unit of triturated drug (the drug in the 4 environments) is again triturated with 1/4 part of sugar of milk (neutral) 4 times described in the above fashion. At this state, the potentised drug is in 16 environments. The same procedure is repeated until the potentised drug is elivated into one lakh or one million environments. The very idea to dynamise the potentised drug in lakh or 1 million environments is to convert the unidirectional polarised drug into multi-directional polarisation. The very example of converting uni-directional

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polarisation into multi-directional polarisation is just like a badminton ball representing multi-dimensional polarisation. After all the badminton ball is combination of several hundred and thousands of multi-directional polarisations. The woden thread of the badminton ball has only unidirectional polarisation. The multi-directional polarising force arising out of dynamised ayurvedic drug (in 1 lakh or 1 million environments) shall act into the abnormal tissue with definite action. In the unidirectional polarisation the polarised molecules will act by entering into one direction and leave from the other way. In the multi-directional polarisation force the acting molecules have every scope to enter and affinitise with the disease force and bring back the abnormal tissue to its original state, whereas it is not the case with the unidirectional polarisation.

The net effect is; there is lump action of the dynamised Ayurvedic Yoga over the abnormal tissue confined to a sufficiently large area.

However, it must be pointed out here that potentised drug under unidirectional polarising force has tremendous velocity whereas the deactivated dynamised drug acting under multi-directional polarising force has lost considerable amount of velocity and slowed down in the impact. The many ingredients conjoined under multi polarising force come under group action and causes primary action as depicted in the ancient Ayurveda. Thus the combined group action of the multi-ingredients paves the way to act on the abnormal tissue as depicted in the ancient system of Ayurvedic Yoga. The sole reason to take deactivation (energy transfer) is adopted for this purpose of utilising ancient system of Ayurveda.

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NEW VARIETY OF MEDICINES

APPLICATION ASPECT (ADMINISTRATION)

RESULTS AND THE STATISTICAL DATA

New Variety of Medicines:-

1. Anthra Soshantaka Rasa (From Rasa Yoga Sagaram):

This medicine is formulated in the dynamised form and according to the procedure depicted in the above mentioned book (Rasa Yoga Sagaram). This medicine is administered especially for the following disease, namely Deergha Kalika Antra Sosha (Chronic Entritis). This medicine worked out successfully. The cure is definite. The duration of the treatment is 3 weeks.

2. Dhanurvata Bhanjana Rasa (for Titanus)(From Rasa Yoga Sagaram):

The dynamised medicine of this is formulated in accordance with the procedure given in Rasa Yoga Sagaram.

The disease Titanus was cured in 10 days. It is successful.

3. Maha Sindhura Bhushanam (From Rasa Yoga Sagaram) by Revana Siddha:

This dynamised form of this medicine is administered in the diseases like leprosy. It worked out extremely well. The duration of the treatment is about 3 months.

4. Maha Vata Vidhwansini (From Yoga Ratnakara):

This dynamised form of medicine is administered in the following diseases. They are head ache in females arising out of reflex action of dislocation of uterus. It is used in Prasuti Vata, Sciatica, and many other forms of Vatas. The results are excellent.

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5. SUVARNA BHUPATI (Rasa Tantra Saram)

6. BRIHAT BADA BANALAM (From Sagaram)

These two medicines are administered in Kalaya Khanja Vata (Loco Motar Atoxia). The results are good and highly beneficial.

7. BRIHAT SUCHIKA BHARANAM (From Bishajya Ratnavali):

This is used in acute cholera like ~~diarheoa~~ diarrheoa and in the collapsing state of this disease. This worked out well and saved number of persons from the calamity.

8. MAHA LAKSHMI VILAS RASA (From Yoga Ratnakara):

This dynamised Ayurvedic Yoga is used in the early stage of tuberculosis (consumption) and also in debility. The results are very good.

9. MRITOTHAPANA RASA (From Rasa Yoga Sagaram Vyasa Proktam)

This is administered in diseases, namely, pneumonia, typhoid and collapsing state of these diseases. It yielded very favourable results.

10. VATA GAJANKUSA (From Bishajya Ratnavali) and Sameera Pannaga (Rasa Tantra Saram):

These two medicines are administered in chronic sciatica. It worked out very well.

11. NARAYANA JWARANKUSA (From Yoga Ratnakara):

This medicine is properly administered for various kinds of malarial fevers (Vishama Jwara) and intermittent fevers. The results are superb. This is none to second. Some malarial fevers which are not controlled by Quinine medicine used by Allopaths, could be eliminated completely by the Narayana Jwarankusa.

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12. AGHORA NARASIMHA RASA (From Sagaram):

This tremendous medicine is administered in chronic fevers originating from suppressed malarial fever or other chronic fevers.

13. AGNI TUNDI VATI (From Sagaram):

This dynamised drug is administered in Rheumatic fever and Agni Mandya. The results are extremely good.

It may be mentioned here that this research worker has prepared more than 100 variety of medicines in the dynamised Ayurvedic Yoga. He has also formulated many Choornas and combination of Choornas.

Statistically it may be pointed out that hundreds of number of patients were cured suffering from a variety of diseases during the last few years.

COMPARISON & CONTRAST BETWEEN THIS AYURVEDIC YOGA AND OTHER SYSTEMS OF MEDICINE:

1. Since the dynamised Ayurvedic Yoga is working under active principle and does not possess mass action, there are no side-effects whereas in traditional Ayurvedic Yoga combined with arsenic, aconite and such other poisonous drugs or allopathy there may be side-effects by consuming medicines over a long period.

2. The duration of this treatment with this dynamised Ayurvedic Yoga is roughly the same when compared to traditional ayurvedic treatment.

3. Even though very powerful combination of ingredients are used to formulate dynamised Ayurvedic Yoga, the tolerance of the medicine on the patient is very high, that is to say, it can be administered on the patient until it yields favourable results.

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4. Instead of twice or thrice administering the drug daily which is the usual practice in traditional ayurvedic treatment this dynamised ayurvedic drug can be administered 4 to 5 times, a day when it is needed.

ADVANTAGES OF THIS NEW DYNAMISED AYURVEDIC YOGA OVER OTHER SYSTEMS

1. Duration of the treatment whether it is short period or long period, has no side effects whatsoever on the patient. To this effect, this research worker has achieved considerable amount of experience for the last many years.

2. The dynamised ayurvedic yoga (medicine) can be prepared in any form desired i.e. this can be prepared in the form of a pill, tablet, powdered form, capsule, tonic or in the form of an injection. It is also established through the vast experience of this research worker when the medicine is administered in the form of an injection the results are very quick and the duration of the treatment has gone down considerably.

3. When this new dynamised ayurvedic yoga is administered to a patient suffering from a particular disease, this medicine not only remedies that particular disease by way of bringing the abnormal tissue to its normal shape and state but also exposes other forms of ailments whatsoever that are hidden or suppressed in the patient in the past. Then it is very easy to cure any ailment that is exposed either from this dynamised ayurvedic yoga or from any other system of medicine. Sometimes it is found that the exposed disease suppresses by itself for which no treatment is required otherwise it is to be treated first.

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4. It is also found and established that this dynamised drug works from within to outward direction rather than suppressing the disease or untouching the disease.

5. This dynamised drug is very cheap by cost and available to common man. This is because since this is potentised and deactivated through environments and hence the mass of the ingredients is extremely less i.e., even when very costly ingredients like gold, diamonds, precious stones, musk are used. The cost of the dynamised drug is reasonably at low level.

6. It is universally known that to prepare traditional ayurvedic drugs it takes months together because of the involvement of different processes, namely mardans, bhavanas, exidisation (putaah) or triturations etc., whereas in the case of dynamised ayurvedic yoga it can be prepared within few hours and definitely not more than a day. This is evident since all the ingredients to form the required medicine are already potentised and deactivated into ground state and kept ready. It was also written in the principle part of this dynamised ayurvedic yoga that the ingredients of this dynamised ayurvedic yoga are potentised individually and not collectively. The ingredients are usually potentised and deactivated to the ground state and preserved in sugar of milk. Thus preserved ingredients do not lose their power or quality for any number of years unlike other forms of crude ayurvedic drugs.

7. The carriers that are usually used to store the dynamised drug are sugar of milk, destilled water. These carriers are sweetish and hence the dynamised drugs are tasty. They can be swallowed or chewed by adults or children easily.

8. Most wonderful and outstanding feature of this dynamised ayurvedic yoga is that even 1 gram of raw material of any

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ingredient is more than sufficient for any practising ayurvedic doctor for more than 60 years. This appears to be incredible but still it is a fact. This is the greatness of this new technique involving potentisation and deactivation.

9. Practically it is observed that a potentised ingredient is having more energy to function actively. Even after deactivation, it is found that group action of the ions is more abundant to work very quickly. This is active principle of the drug.

10. The anupanas can be prepared in the form of sugar of milk or a tablet. Hence, anupanam and the dynamised ayurvedic drug can be readily administered at a time easily. These dynamised drugs can be carried along with us to any place. They can be taken orally 3 times or 4 times, a day by a person because of no side effects.

CONTRIBUTION OF THIS NEW TECHNIQUE IN THE DEVELOPMENT OF AYURVEDA:

It is a fact that Ayurveda was a powerful tool of medicine in good olden days. This was true because preparation of drug was perfect, administration was good and things alike. It could also be the reason that allopathy and other systems of medicine were not there in those days.

As time advances, in these modern days it is a common understanding throughout India and elsewhere that the ayurveda has lost its charm. It is a common belief that treatment through ayurveda consumes a very long period compared to modern medicine. It may also be the reason that now-a-days the number of ayurvedic druggists are diminishing or the required ingredients or rare herbs are very costly and hence the preparation is too prohibitive. At the same time, to prepare

a particular medicine it may take some months. Apart from all other reasons stated above, perfect preparation of ayurvedic drug in accordance with the depicted combination of ingredients combines in proper proportion might be lacking. Now all the above mentioned reasons are perhaps responsible for low percentage of consumption of Ayurvedic medicine throughout India. Now this dynamised Ayurvedic Yoga has the specific and special advantage mentioned below to popularise the ancient ayurvedic yogas formulated by Siddhas from costly herbs, ingredients etc.

1. The dynamised Yoga consumes negligibly small amount of ingredients to have final stage of medicine. This automatically controls the price which would be in the reach of common man.

2. To make ayurveda popular, the dynamised ayurvedic yoga can compose medicine in the form of a tablet, capsule, injection or tonic on par with allopathic medicines.

3. The administration of medicine is very easier and hence it should be popular.

CONCLUSION

The introduction, the principle, the processing of this dynamised ayurvedic yoga, preparation of various kinds of medicines and their administration on different diseases are purely the faithful results of research ideas of this research worker for the last so many years. There could be least doubt on the mode of processing of variety of medicines. This research worker is ready to send any sample of medicine for testing and also for administration of the medicine on a particular disease

Basing upon his research in the last few years, he is putting his ideas mentioned and written in the above particular fashion.

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The facts, figures and explanation given above are true to the best of his knowledge.

Either the medicine can be tested or the processing of the medicine can also be verified. From the practical point of view it is felt it can be administered on a particular disease mentioned above. It is to be pointed out here that he has prepared this subject matter based upon solely his research in ayurveda, his understanding on ancient system of ayurveda and his ideas and thoughts on ayurveda.

Vast majority of society time and again are appealing to rebuild the ancient system of ayurveda to regain its charm and make it modernised and popularised on par with modern medicine. This is the true inspiration for the research worker to take up this dynamised ayurvedic yoga.

To the best of the knowledge and belief the research worker feels, nobody else in this country has formulated this type of dynamised ayurvedic Yogas.

So far this material is not published anywhere in any journal or any newspaper etc.

Before concluding, it is to be pointed out here clearly that whole description written above in the form of technique, principle, formulation, results and discussion is not any way deviation from ancient system of Ayurveda which is solely based upon Tridosha Siddhanta. It is only modernised form (Dynamised) form of Ayurvedic Yogas that are originally formulated by Siddhas. Even the application aspect of this modernised (dynamised) ayurvedic Oushadha yogas are not distinct from tackling Tridosha Vyshamya state back to its normal state.

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Therefore, it is to be understood that this dynamised ayurvedic Oushadha yogas are totally compatible either in preparation or in application from that of ancient traditional ayurvedic system.

These dynamised ayurvedic Oushadha yogas can be prepared without any hesitation or confusion because of the fact it yields the same amount of results when the same medicine was administered in its crude or traditional form of ayurvedic yoga. Practically from the point of application, there is no difference at all in getting favourable results from this dynamised ayurvedic Oushadha yogas as from that of crude Ayurveda Oushadhas.

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